

### Thank You Coach... For Making Sport a Better Place. #LeaveYourMark

## LIFETIME EXCELLENCE COACHING AWARD

The Lifetime Excellence Award will be presented to an active Coach who has made **significant** contributions to his or her sport over a very long sustained period of time; 25+ years. This coach dreams big, looks for possibilities, and focuses on creating a lasting legacy.

One award recipient will be selected in this category.

#### **ELIGIBILITY**

The nominee must be a New-Brunswick resident who is actively coaching **and** has coached for a minimum of 25+ years.

### **COMPLETED NOMINATIONS INCLUDE:**

- ✓ A completed **Lifetime Excellence Award** application form;
- $\checkmark$  A picture of the Coach in action;
- ✓ 1 brief e-mail/letter of recommendation for the award e.g. from an athlete, parent or sport administrator;

#### NOMINATION PROCEDURES

The nomination form must be completed in full. If space is not adequate on the form, please attach any relevant information on a separate piece of paper. Supporting documents (i.e. letters of reference, news articles, etc.) may be added to the application.

#### **DEADLINE**

Completed nomination forms must be received by Monday, July 31, 2017, 4:00 pm.

#### **SUBMISSION**

Please send completed nomination forms to Coach NB at:

#### **Coach New Brunswick**

Mail: 503 Queen St., Fredericton NB, E3B-5H1 E-mail: coordinator@coachnb.ca



Nominee Information		
Name:		
Address:	City	Postal Code:
Telephone:	E-mail:	
Nominator Information		
Name:		
Address:	City	Postal Code:
Telephone:	E-mail:	
Relationship to Coach:		
Signature of the Nominator:		

**CONTRIBUTION TO SPORT** 1. What is the total number of years the nominee has been coaching?

- 2. Which sport(s) does the nominee coach?
- 3. Please provide a brief coaching history for the nominee:



4. What positive impact has the coach made on the sport and/or its athlete(s)? (e.g. foster the growth of well-rounded individuals, teach valuable life lessons, etc.).

## **LEADERSHIP**

1. What makes this coach outstanding?

# **ADDITIONAL INFORMATION**

□ Check here if supporting pages are attached (e.g. letters, news articles);

